

Victimae paschali laudes

Edition for SAT

*Text & melody: Wipo of Burgundy (11th century)
polyphonic setting: Christoph Dalitz (2021)*

The musical score is presented in three systems, each with three staves. The key signature is B-flat major (two flats) and the time signature is common time (C). The lyrics are distributed across the staves as follows:

System 1:
Staff 1: Vic - ti - mae pas - cha - li lau - des im - mo - lent Chris - ti - a - ni,
Staff 2: Vic - ti - mae pas - cha - li lau - des im - mo - lent Chris - ti - a - ni, im - mo - lent
Staff 3: 8 Vic - ti - mae pas - cha - li lau - des im - mo - lent Chris - ti - a - ni,

System 2:
Staff 1: im - mo - lent Chris - ti - a - - ni,
Staff 2: Chris - ti - a - - ni, im - mo - lent
Staff 3: 8 im - mo - lent Chris - ti - a - ni, im - mo - lent Chris - ti - a - ni,

System 3:
Staff 1: im - mo - lent Chris - ti - a - - ni.
Staff 2: Chris - ti - a - - ni, im - mo - lent Chris - ti - a - - ni.
Staff 3: 8 im - mo - lent Chris - ti - a - ni, im - mo - lent Chris - ti - a - - ni.

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Ag - nus red - e - mit o - ves: Chris - tus in - no - cens Pa - tri re -
ad libitum

con - ci - li - a - vit pec - ca - to - res. Mors et vi - ta du - el - lo

con - fli - xe - re mi - ran - do: dux vi - tae mor - tu - us reg - nat vi - vus.

Victimae paschali a 3 ut supra

Dic no - bis Ma - ri - a: quid vi - dis - ti in vi - a? Se - pul - chrum
An - ge - li - cos tes - tes, su - da - ri - um et ves - tes. Sur - re - xit
ad libitum

Christ - ti vi - ven - tis et glo - ri - am vi - di re - sur - gen - tis,
Chri - stus spes me - a: prae - ce - det su - os in Ga - li - lae - am.

Victimae paschali a 3 ut supra

Sci - mus Chri - stum sur - re - xis - se a mor - tu - is ve - re.
ad libitum

Tu no - bis, vic - tor rex, mi - se - re - re. A - men.

Al - le - lu - ja.
 Al - le - lu - ja.
 Al - le - lu - ja.

English translation:

To the Paschal victim let Christians offer their praises.
 The Lamb has redeemed the sheep: Christ who is innocent has reconciled sinners with the Father.
 Death and life fought a wondrous battle. The Prince of Life, who was dead, reigns living.
 Tell us, Mary, what did you see on your way?
 The tomb of the living Christ, and I saw the glory of the rising one,
 Angels as witnesses, the shroud and clothes.
 Christ has risen, my hope: He went forward to Galilee before His ones.
 We know that Christ has truly risen from the dead. Thou our victor and king: have mercy on us.
 Amen. Alleluia.