

















From Virgins wombe this day did spring,
The precious seed that saved man,
This day let man rejoyce and sweetly sing
Since on this day salvacion first began,
This day dyd Christ mans soule from death remove
With glorious saints to dwell in heaven above.
Rejoice, rejoice, with heart and voice,
In Christ his birth this day rejoice.

This day to man came pledge of perfect peace, This day to man came love and unitie, This day mans griefe began for to surcease, This day dyd man receive a remedie, For each offence and every deadly sinne, With guiltie hart that earst he wandred in.

In Christ his flock let love be surely plast, From Christ his flock let concord hate expell, Of Christ his flock let love be so embrast, As we in Christ, and Christ in us, may dwell, Christ is the Author of sweet unitie, From whence procedeth all felicitie.

O sing unto this glittering glorious king,
O praise his name let every living thing,
Let hart and voyce like bells of silver ring,
The comfort that this day to man doth bring.
Let Lute, let Shalme, with sound of sweet delight
These joyes of Christ his birth this day resight.

Source: William Byrd, *Songs of sundrie natures* (London, 1589-1610), nos.35 & 24 (22 in 1610). Text: Francis Kindlemarsh, published in *The paradyse of daynty devises* (1578).

II.20: our Saviour underlaid in all editions; reading adopted here as printed after the music. III.29.2: e'

Chorus (No.24: bar 37 et seq.): It is unclear whether Byrd intended the time-signature to be proportional to that of the verse, since these appear as two separate numbers in the original print. Strict proportionality would make three minims of the chorus equal to two of the verse, requiring a very slow tempo in the verse to make the triplets and quavers of the chorus practically performable. The piece perhaps sounds better with the length of the minim kept constant throughout.

All voices, 37-44, triplet sections in this edition: ts 3, black notation, note-values halved.

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