

# Victimae paschali laudes

Edition for ATB or AAB

*Text & melody: Wipo of Burgundy (11th century)  
polyphonic setting: Christoph Dalitz (2021)*

The musical score consists of three staves of music. The top staff is in soprano (G clef), the middle staff is in alto (C clef), and the bottom staff is in bass (F clef). The key signature is common time (indicated by 'C'). The music is divided into measures by vertical bar lines. The lyrics are written below the notes, corresponding to the vocal parts. The lyrics are:

Vic - ti - mae pas - cha - li lau - des im - mo - lent Chris - ti - a - ni,  
8 Vic - ti - mae pas - cha - li lau - des im - mo - lent Chris - ti - a - ni, im - mo - lent  
Vic - ti - mae pas - cha - li lau - des im - mo - lent Chris - ti - a - ni,  
im - mo - lent Chris - ti - a - ni,  
8 Chris - ti - a - ni, im - mo - lent  
im - mo - lent Chris - ti - a - ni, im - mo - lent Chris - ti - a - ni,  
im - mo - lent Chris - ti - a - ni, im - mo - lent Chris - ti - a - ni.

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Ag - nus red - e - mit o - ves: Chris - tus in - no - cens Pa - tri re -  
*ad libitum*

8

con - ci - li - a - vit pec - ca - to - res. Mors et vi - ta du - el - lo

8

con - fli - xe - re mi - ran - do: dux vi - tae mor - tu - us reg - nat vi - vus.

8

Victimae paschali a 3 ut supra

Dic no - bis Ma - ri - a: quid vi - dis - ti in vi - a? Se - pul-chrum  
 An - ge - li - cos tes - tes, su - da - ri - um et ves - tes. Sur - re - xit  
*ad libitum*

8

Christ - ti vi - ven - tis et glo - ri - am vi - di re - sur - gen - tis,  
 Chri - stus spes me - a: prae - ce - det su - os in Ga - li - lae - am.

8

Victimae paschali a 3 ut supra

Sci - mus Chri - stum sur - re - xis - se a mor - tu - is ve - re.  
*ad libitum*  
8

Tu no - bis, vic - tor rex, mi - se - re - re. A - men.  
8

C Al - le - lu - ja.  
8 Al - le - lu - ja.  
C Al - le - lu - ja.

English translation:

To the Paschal victim let Christians offer their praises.  
The Lamb has redeemed the sheep: Christ who is innocent has reconciled sinners with the Father.  
Death and life fought a wondrous battle. The Prince of Life, who was dead, reigns living.  
Tell us, Mary, what did you see on your way?  
The tomb of the living Christ, and I saw the glory of the rising one,  
Angels as witnesses, the shroud and clothes.  
Christ has risen, my hope: He went forward to Galilee before His ones.  
We know that Christ has truly risen from the dead. Thou our victor and king: have mercy on us.  
Amen. Alleluia.