

Ludwig Senfl et ali

Ad Vesperis Omnium Sanctorum

A reconstruction based on

BSB Mus.ms.52,

*Scamnalia secundum ritum ac ordinem
ecclesia et Diocesis Frisingensis, 1520*

and

Ioannis Winterpurger; Antiphonarium, 1519

Edited by Andreas Stenberg

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INCIPIT

PATER NOSTER

Pater noster, qui es in cælis,
sanctificétur nomen tuum:
advéniat regnum tuum:
fiat volúntas tua, sicut in cælo et in terra.
Panem nostrum quotidiánum da nobis hódie:
et dimítte nobis débita nostra,
sicut et nos dimíttimus debitóribus nostris:
et ne nos inducas in tentatióne:
sed líbera nos a malo. Amen.

AVE MARIA

Ave María, grátia plena; Dóminus tecum:
benedícta tu in muliéribus,
et benedíctus fructus ventris tui Jesus.
Sancta María, Mater Dei, ora pro nobis peccatóribus,
nunc et in hora mortis nostræ. Amen.

DEUS IN ADJUTORIUM

21

et Spi[ritui] S[an]c - - - - - to.

et Spi[ritui] S[an]c - - - - - to.

et Spi[ritui] S[an]c - - - - - to.

et Spi[ritui] S[an]c - - - - - to.

et Spi[ritui] S[an]c - - - - - to.

31

Sicut [erat in principio, et nunc et] sem - - - - p[er,]

Sicut [erat in principio, et nunc et] sem - - - - p[er,]

Sicut [erat in principio, et nunc et] sem - - - - p[er,]

Sicut [erat in principio, et nunc et] sem - - - - p[er,]

Sicut [erat in principio, et nunc et] sem - - - - p[er,]

OMNIUM SANCTORUM

6

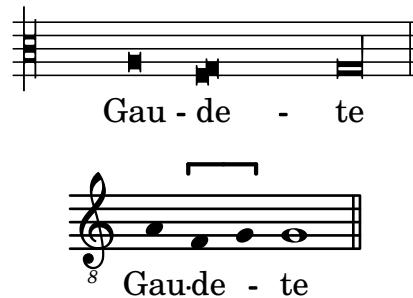
41

Music score for OMNIUM SANCTORUM, page 41, measures 1-5. The score consists of five staves. The first four staves are in treble clef and the last staff is in bass clef. The key signature is one flat. Measure 1: [et] in [saecula saeculorum.] A - - - men. Measure 2: [et] in [saecula saeculorum.] A - - - men. Measure 3: [et] in [saecula saeculorum.] A - - - men. Measure 4: [et] in [saecula saeculorum.] A - - - men. Measure 5: [et] in [saecula saeculorum.] A - - - men.

53

Music score for OMNIUM SANCTORUM, page 53, measures 1-5. The score consists of five staves. The first four staves are in treble clef and the last staff is in bass clef. The key signature is one flat. Measure 1: Al - le - lu - ia. Measure 2: Al - le - lu - ia. Measure 3: Al - le - lu - ia. Measure 4: Al - le - lu - ia. Measure 5: Al - le - lu - ia.

PSALMI



PSALMUS 112: LAUDATE PUERI DOMINI

DISCÂT' ALTUS TENOR BASSUS

*Lauda-te pu-e-ri dominum:** lauda-te nomen Domini.
*Laudate pueri do-minum:** laudate nomen Do-mi-ni.

2. Sit nomen Domini bene - dic - tum, ex hoc nunc, et us-*

c.f.
2. Sit nomen Domini bene - dic - tum, ex hoc nunc, et us-*

que in sae - cu - lum.

5

OMNIUM SANCTORUM

Laudate, pueri, **Dominum**,*
laudate *nomen Domini*.

2. Sit nomen Domini **benedictum**:*
ex hoc nunc et usque in **sæculum**.

3. A solis ortu usque ad **occasum**:*
laudabile *nomen Domini*.

4. Excelsus super omnes gentes **Dominus**,*
et super cælos gloria **eius**.

5. Quis sicut Dominus Deus noster, qui in altis **habitat**,*
et humilia respicit in cælo et in **terra**?

6. Suscitans a terra **inopem**,*
et de stercore *erigens pauperem*:

7. ut collocet eum cum **principibus**,*
cum principibus **populi sui**.

8. Qui habitare facit sterilem in **domo**,*
matrem filiorum *lætantem*.

Gloria Patri & **Filio***
& Spiritui **Sancto**.

Sicut erat in principio & nunc & **semper***
& in secula seculorum. [Amen.]

ANTIPHONE

Source: Ioannis Winterpurger: Antiphonarius, Vienna 1519

G

Aude-te et exulta-te omnes
sancti: quoniam merces ve - stra copi - o - sa
est in ce-lis.

G

Aude - te et exulta - te omnes
sancti: quoniam merces ve - stra copi - o - sa
est in ce-lis.

CAPITULUM HYMNUS VERSUS

Apo 7:2-3*

Ecce ego Joánnes vidi álderum Angelum ascendéntem ab ortu solis, habéntem signum Dei vivi: et clamávit voce magna quátuor Ángelis, quibus datum est nocére terræ et mari, dicens: Nolíte nocére terræ et mari, neque arbóribus, quoadúsque signémus servos Dei nostri in fróntibus eórum.

R: Deo grátias.

*) Neighter the Scamnalia 1520 nor the Breviarium 1516 indicate any Capitulum for the vespers. This is the reading for the Complete. Breviarium Romanum 1570 use this lesson for Vaspers also.

VERSUS ET RESPONSUM

B
R:
e-a - ti e - stis sancti de - i om - nes
9
qui me - ru - i - - stis con - sortes fi - - - e-
17
ri cele - stium vir - - - tu - - - tum et per-
24
fru - i e-ternae clari - ta - tis glo - ri -
32
a i-de - o - que pre - ca - mur ut
39
me-mores no - stri in - terce - de - re digne - mi - ni pro
47
no - bis ad do - mi - num Ihesum
55
Chris - tum.

Responsum Transcription:

B C e - a - ti e - stis sanc - ti de - i om -

R: nes qui me - ru - i - stis con - sor - tes fi - -

e - ri ce - le - sti - um vir - tu - tum et per -

fru - i e - ter - nae cla - ri - ta - tis glo - ri - a

i - de - o - que pre - ca - mur ut me - mo - res

no - stri in - ter - ce - de - re di - gne - mi - ni pro

no - bis ad do - mi - num Ihe - sum Chris -

tum.

Versus

DISCANTUS

Gaudete

CONTRATENOR

Gaudete

TENOR

Gaudete

BASSUS

Gaudete

5

et ex - ul - ta - te om - nes

et ex - ul - ta - te om - nes

8

et ex - ul - ta - te om - nes sanc-

et ex - ul - ta - te om - nes sanc -

11

sanc - - - - ti quo - ni -

sanc - - ti quo -

8

ti, sanc - ti Quo -

ti quo - ni -

OMNIUM SANCTORUM

12

16

am no - mi - na ve - stra scrip - ta
- ni - am no - mi - na ve - stra
ni - am no - mi - na ve - stra
am no - mi - na ve - stra

22

sunt
scrip - ta sunt
scrip - ta sunt in
scrip - ta sunt in

28

in cae - lis
in cae - lis
cae - - - - - cae - lis

34

Responsum

DISCANTUS

CONTRATENOR

Ideo

TENOR

Precamur

BASSUS

Ideo

5

8

que

pre - ca

R. pre - ca - mur

que

OMNIUM SANCTORUM

14

R. Pre - ca - mur ut me -
 - - - - mur ut me-mo -
 8 - - - - - - - - - - - -
 pre - ca - mur ut me - mo -

16

- mo - res nos - - tri
 res, ut me - mo - res nos - - tri
 8 res, ut me-mo - res nos - - tri, nos -
 - res nos - - tri, nos -

23

in - ter - ce - de - re
 in - ter - ce - - - - de -
 8 - tri in - ter - ce - de - re
 - - tri in - - - - b - de - re

29

di - gne - mi - ni
- re di - gne - mi - ni, di -
de - - re di - gne -
gne - - - mi - ni, di - gne - mi -

34

pro no - - - bis
- gne - mi - ni pro
- mi - ni pro no -
ni pro no -
- - - - -

39

ad do -
no - - - bis ad do -
bis ad do - mi - num
- - - b - - - bis ad do - mi -
[ad] do - mi -

OMNIUM SANCTORUM

16

44

- mi - - num Ihe - sum
mi - - num Ihe - sum
Ihe -
num
Ihe -

50

sum
sum
sum
sum xris - tum.

56

Xris - tum.
xristum

The Music for the Versus is from a Fourteenth-century antiphoner in two volumes (A-Gu 29 and A-Gu 30) from the Abbey of Sankt Lambrecht (Steiermark, Austria). Monastic cursus. 382 and 376 fols.

In: Graz, Universitätsbibliothek. folios: 290r and 290v

<http://www.literature.at/viewer.alo?objid=1141&viewmode=fullscreen&scale=2&rotate=&page=580>

<http://www.literature.at/viewer.alo?objid=1141&viewmode=fullscreen&scale=2&rotate=&page=581>

Cantus ID: 00175 and 00175a

HYMNUS

*)

8 Om - nes su - per - ni or - di - nes,

Qui - bus di - ca - tur hie di - es,

Mil - le mil - le - ni mil - li - es,

11 Ve - stros au - di - te sup - pli - ces.

Ludwig Senfl

DISCANTUS

Primū

20

DISCANTUS

Primū

CONTRATENOR

Primū

TENOR

Primū

BASSUS

Primū

Ludwig Senfl

OMNIUM SANCTORUM

6

- tu - tes
as - sis

ig - nee
ab - raam

ig - nae
Ab - raham,

vir - tu
ter as

tes,
sis,

2. Pri -
6. Tu

vir - -
ter

vir - tu -
as - sis

tes

ig - -
Ab - -

mum
pa - -

tu - -
as - -

tes

ig - nae
Ab - raham,

tu - -
as - -

tes

ig - -
Ab - -

CAPITULUM HYMNUS VERSUS

19

OMNIUM SANCTORUM

28

The musical score consists of five staves of music. The top staff uses soprano clef, the second staff alto clef, the third staff tenor clef, the fourth staff bass clef, and the bottom staff bass clef. The key signature is one sharp. The lyrics are written below the notes, divided by vertical bar lines. The lyrics are:

en - ti - e ex
pro - sapi - am Cum

ti - - ae
spi - - am,

- ae
- am, Ex -
Cum

en - ti - ae Ex - in ju - va - te
spi - am, Cum ip - sis ne - ces - sa - -

ae am, Ex - in ju - va - te
Cum ip - sis ne - ces - sa - -

33

hinc ip-sis iu-ne va-ces - sa-ri-am nos No
Ex-in ju-ne va-ces nos pre-sa-ri-am Ses-No
in ju-ne va-ces nos pre-ri ce am Ses-si-no-bis
nos pre-ri ce am Ses-No
ri-am nos ne-ces pre-sa-ri-am Ses-No si-o-bis pre-

39

fes-bis si-o-nes nis do-mi-ni-nes, mi-ni-ve-ni-nes, ce, do-mi-ni-cae, pre can-do
fes-bis si-o-nes nis do-mi-ni-nes, mi-ni-ve-ni-nes, ce, do-mi-ni-cae, pre can-do
o-nes Do-pre-can-do mi-ni-ve-ni-nes, cae, do, Do-pre-can-do
si-o-bis pre-can-do mi-ni-ve-ni-nes, cae, do, Do-pre-can-do
nes Do-pre-can-do mi-ni-ve-ni-nes, cae, do, Do-pre-can-do
can do mi-ni-ve-ni-nes, cae, do, Do-pre-can-do

45

caes,
do
ve - ni - am.

*)

3. Hinc dic - ta - ti vir - tu - ti - bus,
6. Sa - cer a - de - sto cla - vi - ger
7. De - o Pa - tri sit glo - ri - a

Vo - sque tre - men - di nu - ti - bus
et no - ve pa - cis le - gi - fer
e - ius - quem so - li fi - li - o:

Et ful - go - ro - si vul - ti - bus,
om - nis- quem Chri - stum cru - ci - fer,
cum Spi - ri - tu pa - ra - cli - to:

Chri - sti fa - ve - te ple - bi - bus.
ac - tus mun - da - te pa - ri - ter.
et nunc et in per - pe - tu - um.

*) The melody used for this hymn according to Bruno Stäblein: Monumenta Monodica Medii Aevi, bd. I, Hymnen. Kassel und Basel 1956, 674, 247 (mel). The melody from the Klosterneuburger Hymnar is close to the melodic material used by Senfl. The text underlay is editorial.

VERSICULUM

DISC CANTVS

ALTVS

TENOR

VAGANS

BASSVS

C

8. Letamini in domino et et exultate ius
R. Et gloriamenti omnes recti cor

C

8. Letamini in domino et et exultate ius
R. Et gloriamenti omnes recti cor

C

8. Letamini in domino et et exultate ius
R. Et gloriamenti omnes recti cor

VAGANS

C

8. Letamini in domino et et exultate ius
R. Et gloriamenti omnes recti cor

C

8. Letamini in domino et et exultate ius
R. Et gloriamenti omnes recti cor

BASSVS

C

8. Letamini in domino et et exultate ius
R. Et gloriamenti omnes recti cor

4

ti.
de.

CANTICUM MAGNIFICAT

Sup Mgt an.

Two staves of musical notation. The top staff is in common time, treble clef, and has a key signature of two sharps. It contains a single measure of music with lyrics "O quam glo - ri - o - sum et regnum". The bottom staff is also in common time, treble clef, and has a key signature of one sharp. It contains a single measure of music with lyrics "O quam glo-ri - o - sum et regnum". Measure lines are present above the lyrics.

MAGNIFICAT SEXTI TONI

From: Magnificat Octo Tonorum Avtore Lvdovico Senflio Helveticus
printed by Hieronymus Formschneider, Nuremberg 1537

A single staff of musical notation in common time, treble clef, and a key signature of one sharp. It contains a single measure of music with lyrics "Ma-gni - fi - cat, a - ni - ma me - a, Do - mi - num". Measure lines are present above the lyrics.

Ludwig Senfl

A musical score for four voices: DISCANTUS, CONTRATENOR, TENOR, and BASSUS. The DISCANTUS and CONTRATENOR parts are in soprano range, while TENOR and BASSUS are in bass range. The score shows four measures of music. The lyrics "Et exulta" are repeated in each measure across all voices. The first measure starts with DISCANTUS, followed by CONTRATENOR, then TENOR, and finally BASSUS. In the second measure, the roles reverse: CONTRATENOR starts, followed by DISCANTUS, then TENOR, and finally BASSUS. This pattern continues for the third and fourth measures. Measure lines are present above the lyrics.

5

vit, [Et] e - xul-ta - vit,] spi - ri - tus me

ex - ul - ta - vit, spi - ri -

ri - tus me - us in De -

us, me - - us in De -

ri - tus me - us in De -

tus me - us in De - o,

o, in De - o, in De - o, in De -

in De - o, in De - o, in De -

[in De - o,] in De - o, in De -

OMNIUM SANCTORUM

22

o, in De - o, sa - lu - ta - - lu - ta - -

me -

o,]

in De - - - - o, sa - lu - ta - -

27

ri me - - - - o.

o.

sa - lu - ta - - ri

me - o.

- ri me - - - - o.

Qui-a re - spe - xit hu - mi - li - ta - tem an - cil - læ su - æ:
ec - ce e - nim ex hoc be - a - tam me di-cent om-nes ge - ne - ra - ti - o - nes.

DISCANTUS

Quia fe
CONTRATENOR
Quia fe
TENOR
Quia fe
BASSUS
Quia fe

Qui - a fe -
Qui - a fe -
Qui - - - a
Qui - a fe - - cit, fe -

5
cit mi - hi ma - - - gna, qui
cit mi - hi ma - gna, qui po - - -
fe - cit mi - hi ma - - - gna,
- cit mi - hi ma - - - gna, qui

10
po - - - tens
- - tens est, qui po - - tens est, qui po-tens
qui po - tens

OMNIUM SANCTORUM

28

16

est, qui po - tens est, et sanctum no - men e -
est, [qui potens est,] et sanctum no - men e -
est,
po - tens est, et sanc - tum no - men e -

22

ius, no - men e - ius, et
ius, e - - - - ius, no - men e - ius.
et sanc - tum no - men e - ius. et
ius, e - - - - ius, et

27

sanctum no - men e - ius.
et sanctum no-men e - ius.
sanctum no - men e - ius.
sanctum no - men e - ius.

OMNIUM SANCTORUM

9

bra - chi - o, [in brachi-o,] su - - -

bra - chi - o, [in brachi-o] su - - -

bra - - - - - chi - o

in bra - - - - -

14

o, in bra-chi - o, [in bra-chi - o,] su - o

- - - - - in bra-chi - o su - o

su - - o, di -

chi - o su - - o,

19

su - o, di - sper - sit su - per - bos, men-

di - sper - sit su - per - bos,

sper - sit su - per - bos men - te

di - sper - sit su - per - bos,

CANTICUM MAGNIFICAT

31

25

te - cor - dis su - -
men - te, men - te cor - dis su - -
cor - dis su - i,
men - te cor - dis su - -

30

- - i, su - - i.
i, su - - - - i.
[men - - te] cor-dis su - i,]
i, men - te cor - dis su - - i.

De - po - su - it po - ten - tes de se - de
 et ex - al - ta - vit hu - mi - les;

DISCANTUS
 Esu

CONTRATENOR
 Esu

ESURIENTES
TACET

ESURIENTES
TACET

en - tes im - ple-vit bo - nis et
 - ri-en-tes im - ple - vit bo - nis, et di - vi - tes,

11 di - vi - tes di - mi - sit in - a - nes,
 [et di - vi - tes] [et di - vi - tes] di - mi - sit, in -

16 et di - vi - tes di - mi - sit in -
 - a - nes, in -

21 a - nes.

8 Su - sce - pit Is - ra - el pu - e - rum su - um

re - cor - da - tus mi - se - ri - cor - di - æ su - æ,

DISCATUS

Sicut lo-

CONTRATENOR

Sicut

TENOR

Sicut

BASSUS

Sicut

6

cut

lo - cu - tus est

cut lo - cu - tus est,] lo - cu-tus est ad pa -

lo - cu - tus est ad

tus est, lo - cu-tus est, lo - cu-tus est ad

11

ad pa - - - tres no -

- tres, pa - tres no - stros,

pa - - - tres no -

pa-tres no - stros, ad pa-tres no -

OMNIUM SANCTORUM

et Spi - ri - tu - i Sanc - to:

DISCANTUS

sicut e

ALTUS

Sicut e

TENOR

Sicut e

BASSUS

Sicut e

5

Si - cut e - rat in prin - ci - pi - o, et
 - rat, e - rat in prin - ci - pi - o, [in prin - ci -]
 - rat in prin - ci - pi - o, [in prin - ci - pi -]

rat, Si - cut e - rat in prin - ci - pi - o,

10

nunc, et sem - - per,
 - pi - o, et nunc, et sem - - per,
 o,] [in prin - ci - pi - o,] et nunc, et sem - per, et in
 [in prin - ci - pi - o,] et nunc, et sem - per, et

OMNIUM SANCTORUM

36

15

et in - - cu -
et in sæ - cu - la, et in
sæ - cu - la, sæ - cu -
in sæ - cu - la, et in

20

la,
sæ - cu - lo - rum.
sæ - cu - la,
sæ - cu - lo - rum, [sæ - cu - lorum,]
sæ - cu - la, sæ - cu - lo - rum. A - - -

26

rum. A - - - men,
A - - - men,
sæ -
sæ - cu - lo - rum, A - - men. sæ - cu - lo - men.
men. Sæ - cu - lo - rum. A - - men. Sæ - cu -

34

39

ANTIPHONE

From: Ioannis Winterpurger: Antiphonarius, 1519

O

11

21

31

39

ORATIO

[V Dómine, exáudi oratióne meam.]
[R Et clamor meus ad te véniat.]

[Orémus.]

O Domine Deus noster multiplica su-
per nos misericordiam tuam: & quorum
puenim' gloriosa solemnia: tribue sub -
seque in sancta professione letitiam.

Cum Eodem die. Orationis

[V Dirigátur, Dómine, orátió mea.]
[R Sicut incénum in conspéctu tuo.]

[Orémus.]

Deus q[uam] nos b[ea]ti Ces-
rij martyris tui annua solenni-
tate letificas: concede propitius: ut cuius
natalitia colimus etiam actiones imi=temur. Per.

CONCLUSIO

℣ Dómine, exáudi oratióne meam.

℟ Et clamor meus ad te véniat.

℣ Benedicámus Dómino.

℟ Deo grátias.

EDITORIAL POST SCRIPT

This is a reconstruction of the vespers on all saints eve, *Ad Vesperis Omnium Sanctorum*, as celebrated during Ludwig Senfls time as Capelmeister in Munich. By combining information, texts and music from several liturgical and musical sources most of which are to be found in the collections of the Bayerische Staatsbibliotek, I am trying to create at least a probable liturgical whole for this vespers.

The main sources are:

* BSB Mus. ms. 52, a manuscript collection of musical settings for parts of office services, mainly first vespers, throughout the year. The collection was clearly intended as a comprehensive aid for the musical realization of office services at the more important feasts. analysing the liturgical content of the manuscript David Crook argues that the manuscript must have originated in Munich after Senfls arrival there. Senfl is also identified as one of the scribes in the manuscript. The collection is structured to work hand in hand with the brevier of the diocese of Freising, to which Munich belonged. It gives evidence that the praxis to include polyphonic music in at least some of the office services, mainly at first Vespers, known from other sources some 20 years after Senfls time, was already in place or at least starting during Senfls time. The collection contains some settings for ordinary parts of the offices, two sets of falsibordoni settings for chanting the psalms to the eight church tones. The main parts of the collection though are two sections with material for the proprium of the office services, one for the summer half of the year and one for the winter half. Each section begins with an index-like listing of the services of the feasts, to which there, later on, are polyphonic settings to parts of the proprium. The index though gives only intonations to those proprium parts not to be sung polyphonically. The main part of each section contains polyphonic settings to different parts of the proprium of the office services indicated: Some Antiphones, Responsoria, hymns and Antiphones for the Magnificat. (David Crook: *Orlando di Lasso's imitation Magnificats for Counter-Reformation* Munich, Princeton 1994, pag. 41 - 47.)

* Scamnalia secundum ritum ac ordinem ecclesia et Diocesis Frisingensis, Venetia 1520. This is the Brevier for the Diocese of Freising. (This is the second printed Breviarium for this diocese in the beginning years of the 1600-th. century: The slightly earlier Braviarium Frisingense, Venetia 1516 have been consulted but does not differ from the Scamnalia in regard of the *Omnium Sanctorum* vespers.) The Brevier is the source for most of the texts not set musically, Capitulum, versicles, the other verses of the hymn and the Prayers at the end of the service. I have gone outside this source only in a few regards: I have included the Pater noster and Ave Maria prayers at the beginning of the service, following the common praxis today, the short respond after prayers and the usual closing of the service.

* Ioannis Winterpurger's Antifonarius printed in Viena 1520 have been the source for some of the monodic melodies in the service, that is the antiphone's for the Psalm and the Magnificat. Though Winterpurger also gives a melody variant for the responsorium: Beati estis Sancti... I have used a slightly different variant from a manuscript source, a 14-th. century Antiphonar from the abbey of St. Lambrecht which is in the Graz, Universitätsbibliothek. The Lambrecht Antiphonar version is close, as is the Winterpurger to the melodic material used by Senfl. For the melody those stanzas of the Hymn for which there is no polyphonic setting I have used a melody from the Klosterneuburger Hymnar as reproduced by Bruno Stäblein in *Monumenta Monodica Medii Aevi*, bd. I, Hymnen. Kassel und Basel 1956, 674, 247 (melody) According to Stäblein, this melody was used for this hymn. The melody is also close to the melodic material used by Senfl in the polyphonic setting for two of the verses.

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