

# First Service

## Magnificat

Luke 1:46-55

Thomas Tomkins (1572-1656)

ed. Ross Jallo

MEDIUS  
CONTRATENOR  
TENOR  
BASSUS  
PARS ORGANICA

My soul doth mag - ni - fy the Lord, and my spirit re-joic - eth in

6

God my Sa - vi - our. For he hath re - gard - ed the low - li - ness of

*Transposed up a minor third; note values halved. Editorial accidentals and slurs added.*

*This edition affectionately produced for St. Luke's Quartet.*

11

his hand - maid - en. For be - hold, from hence - forth, all ge - ne - ra - ti - ons shall call

— hand - maid - en. For be - hold, from hence - forth, all ge - ne - ra - ti - ons shall call

his hand - maid - en. For be - hold, from hence - forth, all ge - ne - ra - ti - ons shall

his hand - maid - en. For be - hold, from hence - forth, all ge - ne - ra - ti - ons shall

16

— me bles - sed. For he — that is migh - ty hath mag - ni - fied me, and ho - ly is his

me, shall call me bles - sed. For he — that is migh - ty hath mag - ni - fied me, and ho - ly is his

call me bles - sed. For he — that is migh - ty hath mag - ni - fied me, and ho - ly is his

call me — bles - sed. For he — that is migh - ty hath mag - ni - fied me, and ho - ly is his

22

Name. And his mer-cy is on them that fear him, through - out all ge - ne-ra - ti -

Name. And his mer - cy is on them — that fear him, through-out all ge-ne - ra-ti -

Name. And his mer-cy is on them that fear — him, through-out all ge - ne-ra -

Name. And his mer - cy is on them that fear him, through - out all ge - ne-ra - ti -

27

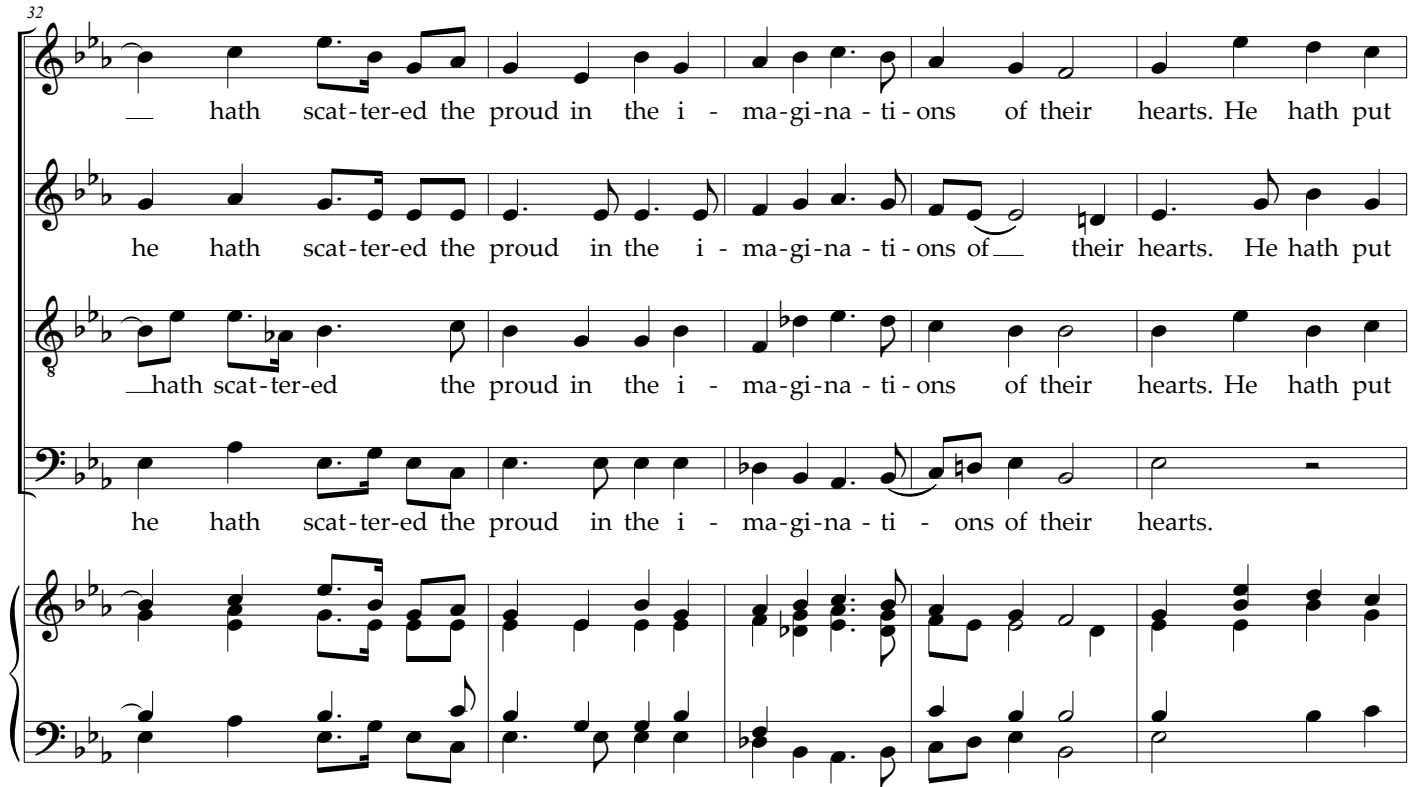
- ons. He — hath shew-ed strength with his arm: he hath scat-ter-ed the proud, he

- ons. He — hath shew - ed strength with his arm: he hath scat-ter-ed the proud,

- ti-ons. He — hath shew-ed strength with his arm: he hath scat-ter-ed the proud, he

- ons. He — hath shew-ed strength with his — arm: he hath scat-ter-ed the proud,

32



hath scat-ter-ed the proud in the i - ma-gi-na - ti - ons of their hearts. He hath put

he hath scat-ter-ed the proud in the i - ma-gi-na - ti - ons of their hearts. He hath put

hath scat-ter-ed the proud in the i - ma-gi-na - ti - ons of their hearts. He hath put

he hath scat-ter-ed the proud in the i - ma-gi-na - ti - ons of their hearts.

37



down, he hath put down, he hath put down the migh-ty from their seat, the migh - ty

down the migh-ty from their seat, put down the migh-ty from their seat, the migh-ty

down, he hath put down, he hath put down the migh-ty from their seat, the migh - ty

He hath put down, he hath put down the migh-ty from their seat, the migh - ty

41

from their seat, and hath ex - alt - ed, and hath ex - alt - ed, and hath ex - alt - ed the  
 from their seat, and hath ex - alt - ed, and hath ex - alt - ed the hum - ble and meek, the  
 from their seat, and hath ex - alt - ed, and hath ex - alt - ed, and hath ex - alt - ed the  
 from their seat, and hath ex - alt - ed, and hath ex - alt - ed, and hath ex - alt - ed the

45

hum - ble and meek, the hum - ble and meek. He hath fill - ed the hun - gry  
 hum - ble and meek, the hum - ble and meek. He hath fill - ed the hun - gry  
 hum - ble and meek, the hum - ble and meek. He hath fill - ed the hun - gry with  
 hum - ble and meek, the hum - ble and meek. He hath fill - ed the hun - gry

50

with good things, and the rich, and the rich he hath sent empty away, sent empty away, sent empty away, sent empty away

55

He, remembering his mercy, hath holpen his servant Israel, as he would have holpen him: saying, Deliver my soul from all iniquity, O God, do not cast me away from thy presence: O God, be merciful unto me, O God, be merciful unto me

60

pro - mis-ed to — our fa-ther A - bra-ham and to his seed, for ev - er, and

pro - mis-ed to — our fa-ther A - bra-ham and to his seed, for ev - er, and

pro - mis-ed to — our fa-ther A - bra-ham and to his seed, for ev - er, and

pro - mis-ed to — our fa-ther A - bra-ham and to his seed, for ev - er, and

65

to his seed for ev - er. Glo - ry be to — the Fa - ther, and to the

to his seed for ev - er. Glo - ry be to — the Fa - ther, and to the

to his seed for ev - er. Glo - ry be to — the Fa - ther, and to the

to his seed for ev - er. Glo - ry be to — the Fa - ther, and to the

70

Son, and to the Ho - ly Ghost: as it was in the be - gin - ning, is now, and ev -

Son, and to the Ho - ly Ghost: as it was in the be - gin - ning, is now, and ev -

Son, and to the Ho - ly Ghost: as it was in the be - gin - ning, is now, and ev - er

Son, and to the Ho - ly Ghost: as it was in the be - gin - ning, is now, and ev -

76

- er shall be, world with-out end, with-out end, A - men.

- er shall be, world with-out end, A - men.

shall be, shall be, world with-out end, A - men, A - men.

- er shall be, world with-out end, A - men.



*Nunc dimittis*

Luke 2:29-31

MEDIUS  
 Lord, now let - test thou thy ser - vant de - part in peace,

CONTRATENOR  
 Lord, now let - test thou thy ser - vant de - part in peace, ac -

TENOR  
 Lord, now let - test thou thy ser - vant de - part in peace,

BASSUS  
 Lord, now let - test thou thy ser - vant de - part in peace, ac -

PARS ORGANICA

5  
 ac - cord - ing to thy word. For mine eyes have seen thy sal - va - ti -

cord - ing to thy word, thy word. For mine eyes have seen thy sal - va - ti -

ac - cord - ing to thy word, thy word. For mine eyes have seen thy sal - va - ti -

cord - ing to thy word, to thy word. For mine eyes have seen thy sal - va - ti -

PARS ORGANICA

10

on, which thou hast pre - par - ed be - fore the face of all peo - ple, to

on, which thou hast pre - par - ed be - fore the face of all — peo - ple, to

on, which thou hast pre - par - ed be - fore the face of all — peo - ple, to

on, which thou hast pre - par - ed be - fore the face of all peo - ple, to

15

be a\_ light to ligh - ten the Gen - tiles, and to be the glo - ry of thy peo -

be a light to ligh - ten the Gen - tiles, and to be the glo - ry of thy

be a light to ligh - ten the Gen - tiles, and to be the glo - ry of thy

be a light to ligh - ten the Gen - tiles, and to be the glo - ry of thy

20

ple Is - ra - el, of thy peo-ple Is - ra - el. Glo - ry be to \_\_\_ the Fa-ther,  
 peo - ple Is - ra - el, of thy peo - ple Is - ra - el. Glo - ry be to \_\_\_ the Fa-ther,  
 peo-ple Is - ra - el, of thy peo - ple Is - ra - el. Glo - ry be to \_\_\_ the Fa-ther,  
 peo - ple Is - ra - el, of thy peo - ple Is - ra - el. Glo - ry be to \_\_\_ the Fa-ther,

26

and to \_\_\_ the Son, and to the Ho - ly Ghost: as it was  
 and to \_\_\_ the Son, and to the Ho - ly Ghost: as it was  
 and to \_\_\_ the Son, and to the Ho - ly Ghost: as it was  
 and to the Son, and to the Ho - ly Ghost: as it was

31

in the be-gin - ning, is now, and ev - er shall be, world with-out end, A -

in the be-gin - ning, is now, and ev - er shall be, world with-out end, A -

in the be-gin-ning, is now, and ev - er shall be, world with - out end, A -

in the be-gin - ning, is now, and ev - er shall be, world with - out end, A -

36

A - men, world with-out end, A - men, A - men.

- men, world without end, A - men, A - men.

- - men, world with-out end, A-men, A - men.

- - men, world with - out end, A - men, A - men.