

Communion Service

(Wanley Partbooks, 8th setting)

Edited by Jason Smart

Anon. (c.1549)

Kyrie

Countertenor 1 Lord, have mercy upon us.

Countertenor 2 Lord, have mercy upon us.

Tenor Lord, have mercy upon us.

Bass 1 Lord, have mercy upon us.

Bass 2 [Missing] Lord, have mercy upon us.

4

us. Lord, have mercy upon us.

us. Lord, have mercy upon us.

us. Lord, have mercy upon us.

us. Lord, have mercy upon us.

us. Lord, have mercy upon us, up - on

- on us. Christ have
 Christ, have mer - cy up - on us.
 - on us. Christ, have mer - cy up - on us. Christ, have
 us. Christ, have
 us. Christ, have mer - cy up - on us.

mer - cy up - on us. Christ, have mer - cy up -
 Christ, have mer - cy up - on
 mer - cy up - on us. Christ, have mer - cy up - on
 mer - cy up - on us. Christ, have mer - cy up -
 Christ, have mer - cy up -

- on us. Lord,
 us. Lord, have mer - cy up - on us.
 us. Lord, have mer - cy up - on us. Lord, have
 - on us. Lord, have mer - cy up - on us. Lord,
 - on us. Lord, have mer - cy up - on us.

20

— have mer - cy up - on us. Lord, have mer - cy up - on. Lord, have mer - cy up - on. us. Lord, have mer - cy up - on. us, Lord, have

24

- on us. Lord, have mer - cy up - on us. us. Lord, have mer - cy up - on us. cy up - on us. Lord, have mer - cy up - on us. mer - cy up - on us.

Gloria

Celebrant

Glo - ry be to God on high.

And on earth peace, good will to - wards men. We

And on earth peace, good will to - wards men. We

And on earth peace, good will to - wards men. We

And on earth peace, good will to - wards men. We

And on earth peace, good will to - wards men. We

6

we bless thee, we wor - ship

praise thee, we wor - ship thee, we glo - ri - fy

praise thee, we bless thee, we wor - ship thee, we glo - ri - fy thee, we

praise thee, we bless thee, we

praise thee, we bless thee, we wor - ship thee, we glo - ri - fy

10

thee, we glo - ri - fy thee, we give thanks to

thee, we give thanks to

wor - ship thee, we glo - ri - fy thee, we give thanks to thee

wor - ship thee, we glo - ri - fy thee, we give thanks

thee, we glo - ri - fy thee, we give thanks to

14

thee for thy great glo - - - ry, O Lord

thee for thy great glo - ry, for thy great glor - ry, O Lord

for thy great glo - - - - - ry, O Lord

to thee for thy great glo - ry, O Lord

thee for thy great glo - - - - - ry, O Lord

18

God, Heaven - ly King, heaven - ly King, God the Fa -

God, Heaven - ly King, God the Fa - ther Al - might - y, Al -

God, Heaven - ly King, God the Fa - ther Al -

God, Heaven - ly King, God the Fa - ther Al -

God, Heaven - ly King, God the Fa - ther Al -

22

- ther Al - migh - ty. Lord, the on - ly be - got - ten Son, Je -

- migh - - - ty. Lord, the on - ly be - got - ten Son,

- migh - - - ty. Lord, the on - ly be - got - ten Son,

- - - ty. Lord, the on - ly be - got - ten Son,

- migh - - - ty. Lord, the on - ly be - got - - - ten

26

- su Christ;
 Je - su Christ; O Lord God, Lamb of God,
 Je - su Christ; O Lord God, Lamb of God,
 Je - su Christ;
 Son, Je - su Christ; Son

31

Son of the Fa - ther, that tak'st a-way the sins of the
 Son of the Fa - ther, that tak'st a - way the sins of the world,
 of the Fa - ther, that tak'st a-way the sins of the world, have

36

Thou that tak'st a -
 world, have mer - cy up - on us.
 have mer - cy up - on us. Thou that tak'st a -
 Thou that tak'st
 mer - cy up - on us, up - on us.

41

- way the sins of the world, re - ceive our pray -

- way the sins of the world, re - ceive our pray -

- a - way the sins of the world, re - ceive our

45

- er. Thou that sit - test at the right hand of God the Fa -

- er. Thou that sit - test at the right hand of God the Fa -

pray - er.

Thou that sit - test at the right hand of God

50

have

- ther, have mer - cy up - on us, have

- - ther, have mer - cy up - on us, have

have

the Fa - ther, have mer - cy up - on us, have

54

mer - cy up - on_ us. For thou on - ly art ho -

mer - cy up - [on]_____ us.

mer - cy up - on_____ us. For thou on - ly art ho -

mer - cy up - on us. For_____ thou_ on - ly art ho -

mer - cy up - on us.

58

- ly; thou on -

thou on - ly art_____ the Lord;_____ thou on -

- ly; thou on - ly art the Lord;_____ thou on -

- ly; thou on - ly art the_____ Lord;_____ thou on -

thou on - ly art the Lord;_____ thou on -

62

- ly, O Christ, with_____ the Ho - ly Ghost, art most High'st, art

- ly, O Christ, with the Ho - ly Ghost, art most High'st in the

- ly, O Christ, with the Ho - ly Ghost, art most High'st in the glo - ry of

- ly, O Christ, with_____ the Ho - ly Ghost, art most High'st

- ly, O Christ, with the Ho - ly Ghost, art most High'st

66

most High'st, art most High'st in the glo - ry of God the
 glo - ry of God the Fa - ther, of God the Fa -
 God the Fa - ther, in the glo - ry of God the Fa -
 in the glo - ry of God the Fa - ther,
 in the glo - ry of God the Fa - ther, in the

70

Fa - ther. A -
 ther. A -
 - ther. A -
 in the glo - ry of God the Fa - ther. A -
 glo - ry of God the Fa - ther. A -

74

men.
 men.
 men.
 men.
 men.

Credo

Celebrant

I be - lieve in one God. _____

The Fa - ther Al - might - y, Ma - ker of heaven and
 The Fa - ther Al - might - y, Ma - ker of heaven and
 The Fa - ther Al - might - y, Ma - ker of heaven and
 The Fa - ther Al - might - y, Ma - ker of heaven and
 The Fa - ther Al - might - y, Ma - ker of heaven and

5

earth, And of all things vi - si - ble and in - vi -
 earth, And of all things vi - si - ble and in - vi - si - ble, and in -
 earth, And of all things vi - si - ble, and of all things vi - si - ble and in -
 earth, And _____ of all things vi - si - ble and in -
 earth, And of all things vi - si - ble, and of all things vi - si - ble and in -

9

- si - ble: And _____ in one Lord Je - su Christ the on -
 - vi - si - ble:
 - vi - si - ble: And _____ in one Lord Je - su Christ the on - ly
 - vi - si - ble: And _____ in one Lord Je - su Christ the on -
 - vi - si - ble: And _____ in one Lord Je - su Christ

13

- ly be - got - ten Son of God,
 Be - got - ten of his Fa -
 be - got - ten Son of _____ God, Be - got - ten of his Fa - ther
 - ly be - got - ten Son of _____ God,
 the on - ly be - got - ten Son of God, Be - got - ten of his Fa -

17

God of _____ God, Light of Light, Ve - ry
 - ther be - fore all worlds, Light of Light,
 be - fore all worlds, God _____ of _____ God, Light of Light,
 God of God, Light of _____ Light,
 - ther be - fore all worlds, Light of Light,

21

God of ve - ry _____ God, _____
 Ve - ry God of
 Ve - ry God of ve - ry God, _____ Ve - ry God of ve -
 Ve - ry God of ve - ry _____
 Ve - ry God of ve - ry _____

Be - got - ten, not made, not made,
 ve - ry God, Be - got - ten, not made, Be - got - ten, not
 - ry God, Be - got - ten, not made, Be - ing of one sub - stance with
 God, Be - got - ten, not made, Be - ing of one sub - stance
 God, Be - got - ten, not made, Be - ing of one

Be - ing of one sub - stance with the Fa - - - ther, By
 made, Be - ing of one sub - stance with the Fa - - - ther, By
 the Fa - ther, be - ing of one sub - stance with the Fa - ther, By
 with the Fa - ther, with the Fa - - - ther, By whom all
 sub - stance with the Fa - ther, By whom all

whom all things were made:
 whom all things were made: Who for us men, and for
 whom all things were made: Who for us men, and for our sal -
 things were made:
 things were made: Who for us men, and for

37

came down from heaven, And
our sal - va - ti - on
- va - ti - on came down from heaven, And was
came down from heaven, And was in - car -
our sal - va - ti - on came down from heaven, And

41

was in - car - nate by the Ho - ly Ghost of the
- in - car - nate by the Ho - ly Ghost of the Vir - gin Ma -
- nate by the Ho - ly Ghost of the
was in - car - nate by the Ho - ly Ghost of

45

Vir - gin Ma - ry, and was made man, And was
- - - - - ry, and was made man, And
Vir - gin Ma - ry, and was made man,
- the Vir - gin Ma - ry, and was made man, And was

cru - ci - fied al - so for us un - der Ponce Pi - - - -

— was cru - ci - fied al - so for us un - der Ponce Pi -

cru - ci - fied al - so for us un - der Ponce Pi - - - -

- late. He suff - 'red and _____ was bu - ri - ed. And the

- - late. He suff - 'red _____ and was bu - ried. And the__

- - late. He suff - 'red and was bu - ri - - - ed. And the__

third day he rose a - gain ac - cord - ing to the Scrip -

third day he rose a - gain ac - cord - ing to the Scrip -

third__ day_____ he rose a - gain ac - cord - ing to the Scrip -

third day_____ he rose a - gain ac - cord - ing to the Scrip -

third day_____ he rose a - gain ac - cord - ing to the Scrip -

61

- tures, ac - cord - ing to the Scrip - tures, And a - scend - ed in - to
 - tures, And a - scend - ed in - to heaven, in - to heaven, in -
 - tures, ac - cord - ing to the Scrip - tures, And a - scend - ed in - to heaven, _____
 - tures, And a - scend - ed

- tures, And a - scend - ed in - - to _____ heaven,

65

heaven, And sit - teth at the right hand
 - to heaven, And sit - teth at the right hand of the
 _____ And sit - teth at the right hand of the Fa - ther,
 in - to heaven, _____ And sit - teth at the right _____ hand of
 And sit - teth at the right _____ hand of the _____

69

of the Fa - ther. And he shall come a - gain with glo - ry
 Fa - ther. And he shall come a - gain with glo - ry to
 of the Fa - ther. And he shall come a - gain with glo - ry to
 the Fa - ther. And he shall come a - gain with glo - - -
 Fa - - - ther. And he shall come a - gain with _____ glo - - -

to judge both the quick and the _____ dead.

judge both the quick and the dead, to judge both the quick and the dead.

judge both the quick and the _____ dead, the quick and the dead.

- ry to judge both the quick and the _____ dead.

- ry to judge both the quick and the dead.

And I be - lieve in the Ho - ly Ghost, the Lord

And I be - lieve in the Ho - ly Ghost, the Lord and

And I be - lieve in the Ho - ly Ghost,

and giv - er of life, Who pro - ceed - eth from the Fa - - -

giv - er of _____ life, Who pro - ceed - eth from the Fa - ther,

the Lord and giv - er of life, Who pro - ceed - eth from

85

- ther and the Son, Who with the Fa - ther and the from the Fa - ther and the Son, Who with the Fa - ther and the the Fa - ther and the Son, Who with the Fa - ther and the

89

Son to - geth - er is wor - shipped and Son to - geth - er is wor - ship-ped and glo - ri - Son to - geth - er is wor - ship-ped and glo - ri -

93

And glo - ri-fied, Who spake by the pro - phets. And - fied, Who spake by the pro - phets. And And - fied, Who spake by the pro - phets. And

I be - lieve one Cath - o - lic and A - po - sto - lic Church.

I be - lieve one Cath - o - lic and A - po - sto - lic Church.

I be - lieve one Cath - o - lic and A - po - sto - lic Church.

I be - lieve one Cath - o - lic and A - po - sto - lic Church.

I be - lieve one Cath - o - lic and A - po - sto - lic Church.

I ac - know - ledge one Bap - tism for the re - mis - si -

I ac - know - ledge one Bap - tism for

I ac - know - ledge one Bap - tism for

I ac - know - ledge one Bap - tism for the re - mis - si -

- on of sins.

And I look for the Re - sur -

the re - mis - si - on of sins. And I look for the Re - sur -

the re - mis - si - on of sins. And I look for the Re - sur -

- on of sins. And I look for the Re - sur -

109

the Re - sur - rec - ti - on of the dead, and the life
 - rec - ti - on of the dead, of the dead,
 - rec - ti - on, the Re - sur - rec - ti - on of the dead, and the
 - rec - ti - on of the dead, of the dead, and the life
 - rec - ti - on of the dead, of the dead,

113

of the world to come. A - - - - -
 and the life of the world to come. A - - - - -
 life of the world to come, and the life of the world to come.
 of the world to come. A - - - - -
 and the life of the world to come. A - - - - -

117

- - - - - men.
 - - - - - men.
 A - - - - - men.
 - - - - - men.
 - - - - - men.

Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of Hosts, —
 Ho - ly, ho - ly, ho - ly, Lord God of Hosts, —
 Ho - ly, ho - ly, ho - ly, Lord God of Hosts, Lord
 Ho - ly, ho - ly, ho - ly, Lord
 Ho - ly, ho - ly, ho - ly, Lord God of Hosts, Lord

6

— Lord God of Hosts,
 Lord God of Hosts, heaven and earth are full of
 God of Hosts, heaven and earth are full
 God of Hosts,
 God of Hosts, heaven and earth are full of thy glo -

11

heaven and earth are full of thy glo -
 thy glo - - - - - ry:
 of thy glo - ry, heaven and earth are full of thy glo - ry, are full of
 heaven and earth are full of thy glo - ry, are full of
 - - - - - ry, heaven and earth are full of thy glo - ry, are full of thy

Bless - ed is he that
 he that com - eth in the Name of the Lord, of
 Lord, bless - ed is he that com - eth in the Name
 Bless - ed is he
 of the Lord, that com - eth in the name of the Lord,

com - eth in the Name of the Lord, that com - eth
 the Lord, that com - eth in the name of the
 of the Lord, in the Name of the
 that com - eth in the Name of the Lord, that
 that

in the Name of the Lord: Lord:
 Lord: Glo - ry
 Lord, in the Name of the Lord: Glo -
 com - eth in the Name of the Lord:
 com - eth in the name of the Lord: Glo - - -

42

Glo - ry
to thee, O Lord, in the high'st,
- ry to thee, O Lord, in the high'st, glo - ry
Glo - ry
- ry to thee, O Lord, in the high'st,

46

to thee, O Lord, in the high'st, glo - ry to
glo - ry to
to thee, O Lord, in the high'st, glo - ry to
to thee, O Lord, in the high'st, glo - ry to
glo - ry to
glo - ry to

50

thee, O Lord, in the high'st, in the high'st.
thee, O Lord, in the high'st, in the high'st.
thee, O Lord in the high'st, in the high'st.
thee, O Lord, in the high'st.
thee, O Lord, in the high'st.

Agnus Dei

O Lamb of God, that tak'st a-way the sins of the

O Lamb of God, that tak'st a-way the sins of the

O Lamb of God, that tak'st a-way the sins of the

O Lamb of God, that tak'st a-way the sins of the

O Lamb of God, that tak'st a-way the sins of the

6

world, have mer - cy up - on — us, have mer - cy up - on

world, have mer - cy up - on us, have mer - cy up - on

world, have mer - cy up - on us, have mer - cy up - on us, have

world, have mer - cy up - on us, have mer - cy up - on us, have

world, have mer - cy up - on us, have mer - cy up - on

10

us. O Lamb of God,

us, up - on us.

mer - cy up - on us. O Lamb of

mer - cy up - on us. O Lamb of God,

us, up - on us.

14

of God, that tak'st a - way the sins of
 O Lamb of God, that tak'st a - way the
 God, that tak'st a-way, that tak'st a - way the sins of
 that tak'st a - way the sins of the world, that tak'st a -

18

the [world,] that tak'st [a - way the sins of the world,]
 sins of the world, of the world, have mer -
 the world, that tak'st a - way the sins of the world, have mer - cy
 - way the sins of the world, the sins of the world, have mer -
 have mer -

22

have mer - cy up - on us. O Lamb
 - cy up - on us, have mer - cy up - on us. O Lamb
 up - on us, have mer - cy up - on us. O Lamb
 - cy up - on us, have mer - cy up - on us. O Lamb
 - cy up - on us, have mer - cy up - on us. O Lamb

— of God, O Lamb of God, that tak'st a - way the sins of —
 — of God, that tak'st a - way the sins, that tak'st a - way the sins
 — of God, that tak'st a - way the sins of —
 — of God, that tak'st a - way the sins of
 — of God, that tak'st a - way the sins of the world, the sins

— the world, grant us thy peace, grant us
 of the world, grant us thy
 — the world, grant us thy peace, grant us thy
 the world, grant us thy peace, grant us thy
 of the world, grant us thy peace, grant us

thy peace, grant us thy peace.
 peace, grant us thy peace.
 peace, grant us thy peace, grant us thy peace.
 — peace, grant us thy peace.
 thy peace, grant us thy peace.

Editorial Conventions

The nomenclature of the voice-parts follows the Tudor convention.

The original clef, staff signature, mensuration symbol and first note of each part are shown on the prefatory staves.

Editorial accidentals are placed above the notes concerned and remain operative throughout the bar.

Ligatures are denoted by the sign $\overline{\quad}$.

Repeat signs in the underlay have been expanded using italicised text.

Underlay between square brackets is entirely editorial, being neither present nor implied in the source.

The lost Second Bass part has been reconstructed by the editor and is printed in small notation.

Source

Oxford, Bodleian Library, MSS Mus. sch. e. 420–22 (the ‘Wanley Partbooks’, c.1549–52).

420	(T)	f.95 ^v	at beginning in left-hand margin:	v partes for men / ij Basys
421	(Ct2)	f.98	at beginning in left-hand margin:	v partes for men ij bassis
422	[(B1)	f.93 ^v	at beginning in left-hand margin:	v partes for / men ij bassis
			before staff 1 on each subsequent page:*	basse
	(Ct1)	f.94	at beginning in left-hand margin:	v partes for men / ij bassis
			before staff 1 on each subsequent page:*	Conter tenor

* On each opening Bass 1 is entered on the left-hand page and Countertenor 1 on the right-hand page, except for the last opening where both parts are on the left-hand page.

The intonations for the Gloria and Creed have been supplied from Oxford, Christ Church e.6.3, a copy of the Book of Common Prayer printed by Edward Whitchurch on 16 June 1549 containing English-texted chant additions in manuscript.

The text set is, with two insignificant variants, that of the 1549 Prayer Book.

Notes on the Readings of the Source

In the notes below, each reference to a bar or group of bars is separated by an oblique stroke and the order within each entry is: 1) bar number; 2) voice(s); 3) reading of the source (with any subsequent bar numbers in brackets). Pitches are in capital letters, preceded by a number where necessary, e.g. ²D = 2nd note D in the bar. Note values are abbreviated in italics (e.g. *cr* = crotchet). The sign + denotes a tie, *z* an underlay repeat sign. The scribe wrote the underlay before the notes and made only a limited attempt to space the syllables, with the result that the underlay frequently ambiguous. The more significant of these ambiguities are listed below, but no attempt has been made to produce a comprehensive record and it should be borne in mind that the visual effect is invariably less precise than the references below might seem to imply.

Accidentals

Kyrie

27 Ct1 ♯ for A preplaced below *cr*D in 26 /

Gloria

10 Ct2 ♯ for E / 23 T ♯ for A is misplaced a tone too low before ²D (new staff begins here) / 39 T staff ends with rest, ♭ for A is a letter *f* (for ‘fa’) at end of staff / 58 Ct1 ♯ for E / 65 Ct2 ♯ is before D in 64 / 73 Ct2 ♭ for D /

Credo

5 Ct1 ♯ for E / 64 Ct2 ♯ for E / 82 Ct1 ♯ for E; T ♭ for D / 94 Ct2 ♭ for D / 100 Ct2 ♯ for D / 118 Ct1 ♯ for A preplaced below E in 117, ♯ for D preplaced before ²F, ♯ for B before D; T new staff begins with ²B, no ♯ for ²D /

Agnus Dei

6 Ct1 ♯ for E / 21 T ♭ for ²A is a letter *f* (for ‘fa’) /

Underlay

Kyrie

12 B1 line from *mer-* to F / 22 T *-us* below F, (23–25) *Lord have mercy* ambiguously placed below BBBC+CBDB+B / 23–24 Ct2 *us* ambiguously placed below E+EF / 25 Ct1 *z* under ¹F (not in 24) /

Gloria

22 T *-mighty* ambiguously placed below ¹C¹DE (-y also in 23) / 25 T *begotten* all one note earlier / 29 T *Lamb* undivided below GF, (30) *of* below G / 37 T *upon* repeated below F²G / 45 T line from *Thou* to B / 67 T *-ther* below B /

Credo

18 Ct1 *of* below E / 29 T *Father* undivided below CD / 33 Ct1 *things* ambiguously placed below ED, *were* ambiguously placed below CB / 37 T *-on* ambiguously placed below G²A (*salvation* undivided) / 45 B1 *-gin* ambiguously placed below DE, *Ma-* below F / 84 Ct1 *-ther* below C /

Sanctus

22 B1 *high'st* ambiguously placed below CB, *in* below A, (22–23) *high'st* ambiguously placed below ED / 33 Ct2 *Lord* ambiguously placed below FE, (34) *of the* ambiguously placed below ²EDC, (35) *Lord* ambiguously placed below DEF / 34 T ¹C¹B omitted, *of the* below ²C²B / 36 T *the* below D / 38–39 T *Lord, in the name of the* below C+CEDCBA /

Agnus Dei

5 T notes and underlay misaligned, lines from *sins* and *of* to B and G / 23 Ct2 *us* ≠ both one note later /

Other Readings

Gloria

1 all parts mensuration symbol ☩ / 6–7 Ct1 GFE^h entered twice, the first time with underlay *We praise thee*, the notes and underlay of the first entry cancelled / 9 Ct1 new staff begins with F, clef F4 cancelled and followed by clef C3 / 29 Ct2 E is *sb* / 38 T G is *cr* / 47–48 Ct2 *mF mE* cancelled-*mG mF sbA mG mFA* (two note heads above one stem), *mG* cancelled-*mF mF* for FEFGAGF / 54 Ct2 ²GF are FE / 57 Ct1 ²G is A / 59 T C omitted / 65 Ct2 rest omitted / 68 B1 B is A / 72 T F is *sb*, (73) G is corrected *m* /

Credo

1 all parts mensuration symbol ☩ / 8 T GF are BA / 18 T ¹F is *sb* / 57 T A is B / 79 T ²B is C / 95 T only tail of G remains because of damage to page /

Sanctus

1 all parts mensuration symbol ☩ / 51 Ct1 ²E is F /

Agnus Dei

1 all parts mensuration symbol ☩ / 4 Ct2 ²E³E are AG / 19 Ct2 *cr cr cr cr* are *m m m m* / 28 T rest omitted /