

Byford

Transcribed from *Select Harmony*, 1783.

1. Not to our names, Thou only just and true, Not to _____ our worth - less names is glo - ry due. Thy power and grace, thy truth and justice claim
2. Heaven is thine higher court, there stands thy throne, And through the lower worlds thy will is done; Our God framed all this earth, these heavens he spread;

3. Vain are those artful shapes of eyes and ears; The mol - ten im - age neither sees nor hears; Their hands are helpless, nor their feet can move,
4. The rich have statues well adorned with gold; The poor, con - tent with gods of coarser mold, With tools of ir - on carve the sense-less stock,

5. Be heav'n and earth amazed! 'Tis hard to say Which is more stu - pid, or their gods or they: O Israel, trust the Lord; he hears and sees,
6. O nation, trust the Lord: thy foes in vain At - tempt thy _____ ru-in, and oppose his reign; Had they prevailed, darkness had closed our day

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1. Immortal honors to thy sovereign name. Shine through the earth from heaven, thy blest abode, Nor let the heathens say, _____ "And where's your God?"
2. But fools adore the gods their hands have made: The kneeling crowd, with looks devout, behold Their sil - ver saviors, and _____ their saints of gold.

3. They have no speech nor thought nor power nor love; Yet sottish mortals make their long complaints To their deaf idols and _____ their move - less saints.
4. Lopped from a tree, or broken from a rock; People and priest drive on the solemn trade, And trust the gods that saws _____ and ham - mers made.

5. He knows thy sorrows and restores thy peace; His worship does a thousand comforts yield, He is thy help, and he _____ thy heaven - ly shield.
6. And death and silence had forbid his praise: But we are saved, and live; let songs a - rise, This na - tion bless the God _____ that built the skies.