

# THE MAN IS BLEST THAT HATH NOT BENT.

## Psalm I.

THE WHOLE BOOKE OF PSALMES.

William Daman (ca. 1540-1591)

$\text{♩} = 80$

CANTUS  
The man is blest\_ that hath\_ not bent, to wi - cked.

ALTUS  
The man is blest that hath\_ not bent, that hath not bent to wi - cked

TENOR  
The man is\_ blest that hath not bent, to wi -

BASSUS  
The man is blest that hath not bent, to wi -

6

- rede his ear, Nor led his life as sin - ners do, nor sate in scor-ner's

rede his ear, Nor led his life\_ as sin - ners

cked rede his ear, Nor led his life as sin - ners do,

- cked rede his ear, Nor led his\_ life as\_ sin - ners do, nor

11

chair, in scor-ner's chair: But in the law of God, but in the  
do, nor sate in scor-ner's chair: But in the law of God the  
nor sate in scor-ner's chair: But sate in scor-ner's chair: But in the law of

15

law of God the Lord, doth set his whole de - light, doth set his whole de -  
Lord, of God the Lord, doth set his whole de - light, doth set his whole de -  
in the law of God the Lord, doth set his whole de - light,  
God the Lord, of God the Lord, doth set his whole de - light, doth set his whole de -

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light, and in that law doth ex - er - cise him - self, him - self both  
 light, and in that law doth ex - er - cise, doth ex - er - cise him - self both day and  
 and in that law doth ex - er - cise him - self both day and night,  
 light, and in that law doth ex - er - cise him -

25

day and night, him - self both day and night, both day and night.  
 night, both day and night, him - self both day, both day and night.  
 him - self both day and night.  
 self both day and night, him - self both day and night.